

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-6130

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 51-6130** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Keith R. & Jerrie S. Fackrell  
ADDR: 2295 East 700 South  
Springville UT 84663  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: |PRIORITY: / /1870|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 51-4 ]|MAP: [80b ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.056 cfs

SOURCE: Fackrell Spring

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 992 ft E 176 ft from N4 cor, Sec 02, T 8S, R 3E, SLBM  
Diverting Works:

Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 231705. Water Rights Appurtenant to the following use(s):  
51-6025(WUC), 6130(DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.52 PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 02 T 8S R 3E SLBM \* 0.9100| 0.6100| \* 1.5200  
GROUP ACREAGE TOTAL: 1.5200

In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Strawberry Water Users Association

\*\*\*\*\*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
\*\*\*\*\*